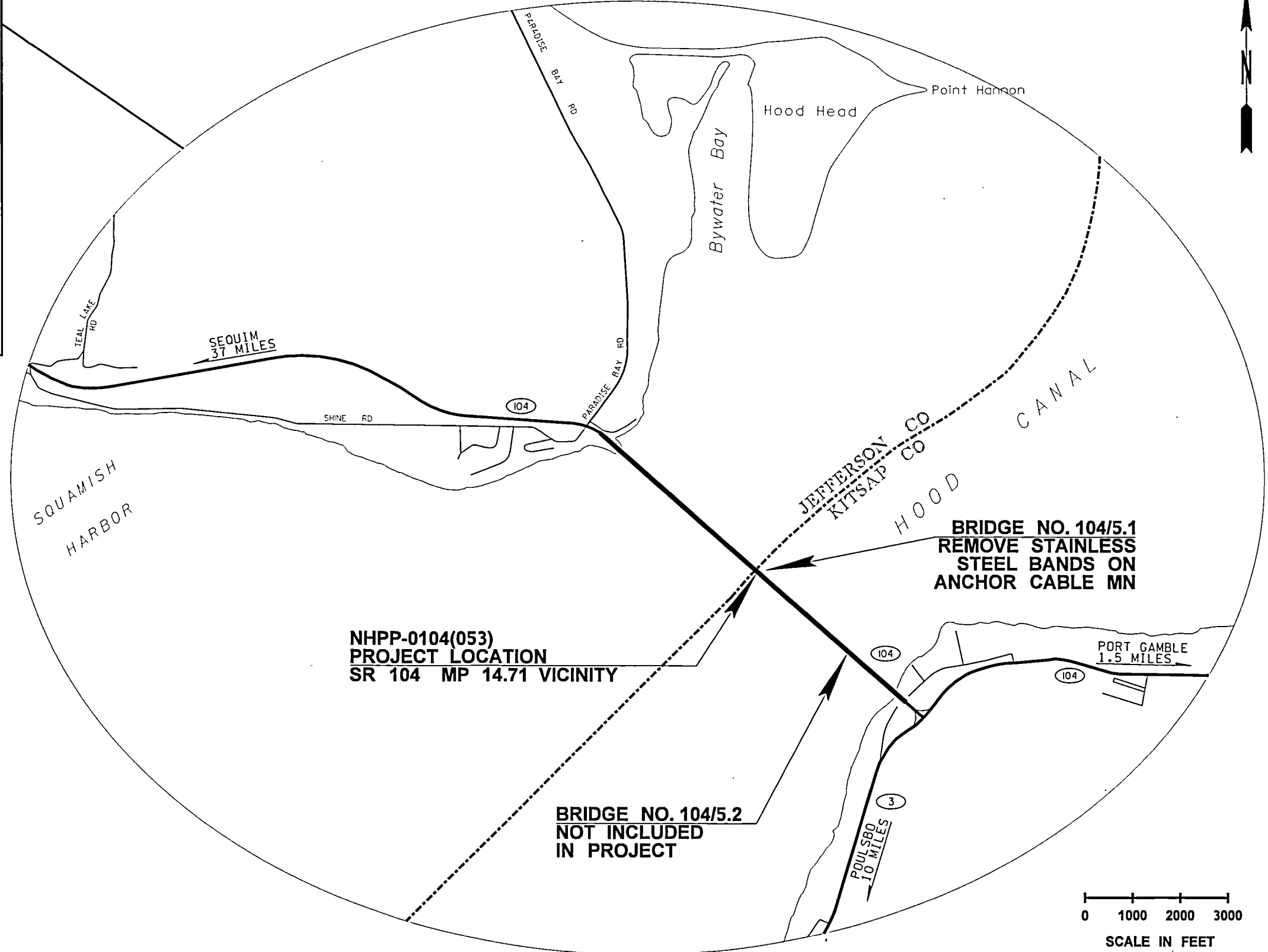
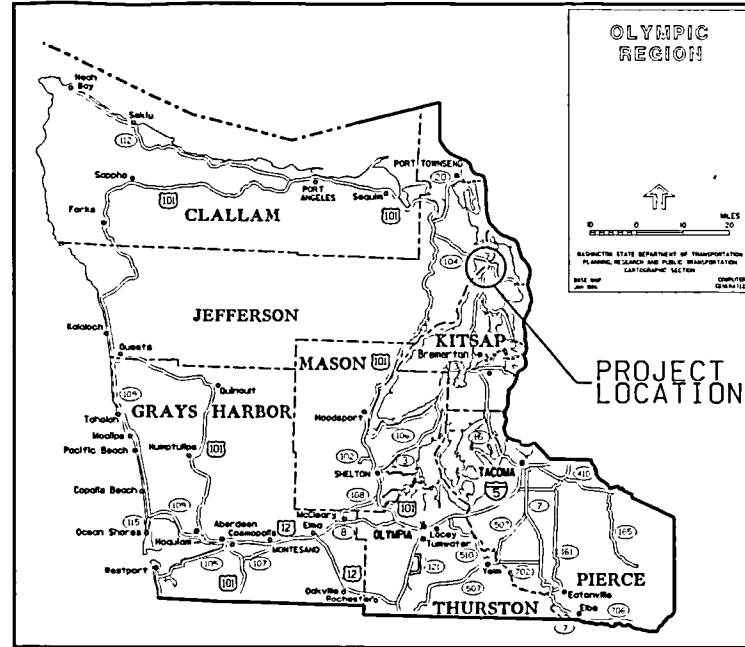


T.27N. R.1E. W.M.



INDEX		
SHEET NO.	PLAN REFERENCE NO.	TITLE
1	VM1	VICINITY MAP
2	SQ1	SUMMARY OF QUANTITIES
3	U1	UTILITIES
4	BRIDGE SHEET 1	LAYOUT

FILE NAME: G:\2Des\gnPS&ESR104 HCB Band Removal Small Works Project\8.00-PSEPS&ESheets\XL5389_VM1.dgn				REGION NO. STATE		FED.AID PROJ.NO.		Plot 1	
TIME: 2:02:45 PM		DATE: 5/24/2017		10 WASH		NHPP-0104(053)		PLAN REF NO	
PLOTTED BY: CharleM				JOB NUMBER				VM1	
DESIGNED BY: C. MCGOWAN				17C508				SHEET	
ENTERED BY: C. MCGOWAN				CONTRACT NO.		LOCATION NO.		1	
CHECKED BY: S. VANDERSTAAY						XL5389		OF	
PROJ. ENGR. M. BRITTON								4	
REGIONAL ADM. J. WYNANDS		REVISION		DATE		BY		SHEETS	
								1	
								4	
								SHEETS	
								1	
								4	
								SHEETS	
								1	
								4	
								SHEETS	



SR 104
HOOD CANAL BRIDGE
REMOVE STEEL BANDS

VICINITY MAP

SUMMARY OF QUANTITIES

DOT_RGG900

6/7/2017

ITEM NO	TOTAL QUANTITY	SUB-TOTAL * SECTION 1-07.2(1) OF STANDARD SPECS	SUB-TOTAL ** SECTION 1-07.2(2) OF STANDARD SPECS	STD. ITEM NO.	UNIT	ITEM	GROUP 1	GROUP 2											
							REMOVE ANCHOR CABLE BANDS	REIMB. FOR THIRD PARTY DAMAGES											
PREPARATION																			
1	LUMP SUM		LUMP SUM	0001	L.S.	MOBILIZATION	L.S.												
STRUCTURE																			
2	LUMP SUM		LUMP SUM		L.S.	REMOVE STAINLESS STEEL BANDS FROM ANCHOR CABLE MN	L.S.												
OTHER ITEMS																			
3	-1.00		-1.00	7728	DOL	MINOR CHANGE	-1.00												
4	LUMP SUM		LUMP SUM	7736	L.S.	SPCC PLAN	L.S.												
5	5.00		5.00	7725	DOL	REIMBURSEMENT FOR THIRD PARTY DAMAGE		5.00											

GROUP LEGEND	GROUP NUMBER	SR	CONTROL SECTION	TAX SCHEDULE	FUND PARTICIPANTS
	1	104	184200	**	FEDERAL
	2	104	184200	**	STATE

		REGION	STATE	FEDERAL AID PROJECT. NO.			
		10	WA	NHPP-0104(053)			
		JOB NUMBER					
		17C508/2					
		CONTRACT NO					
		000000					
DATE		REVISION		BY			

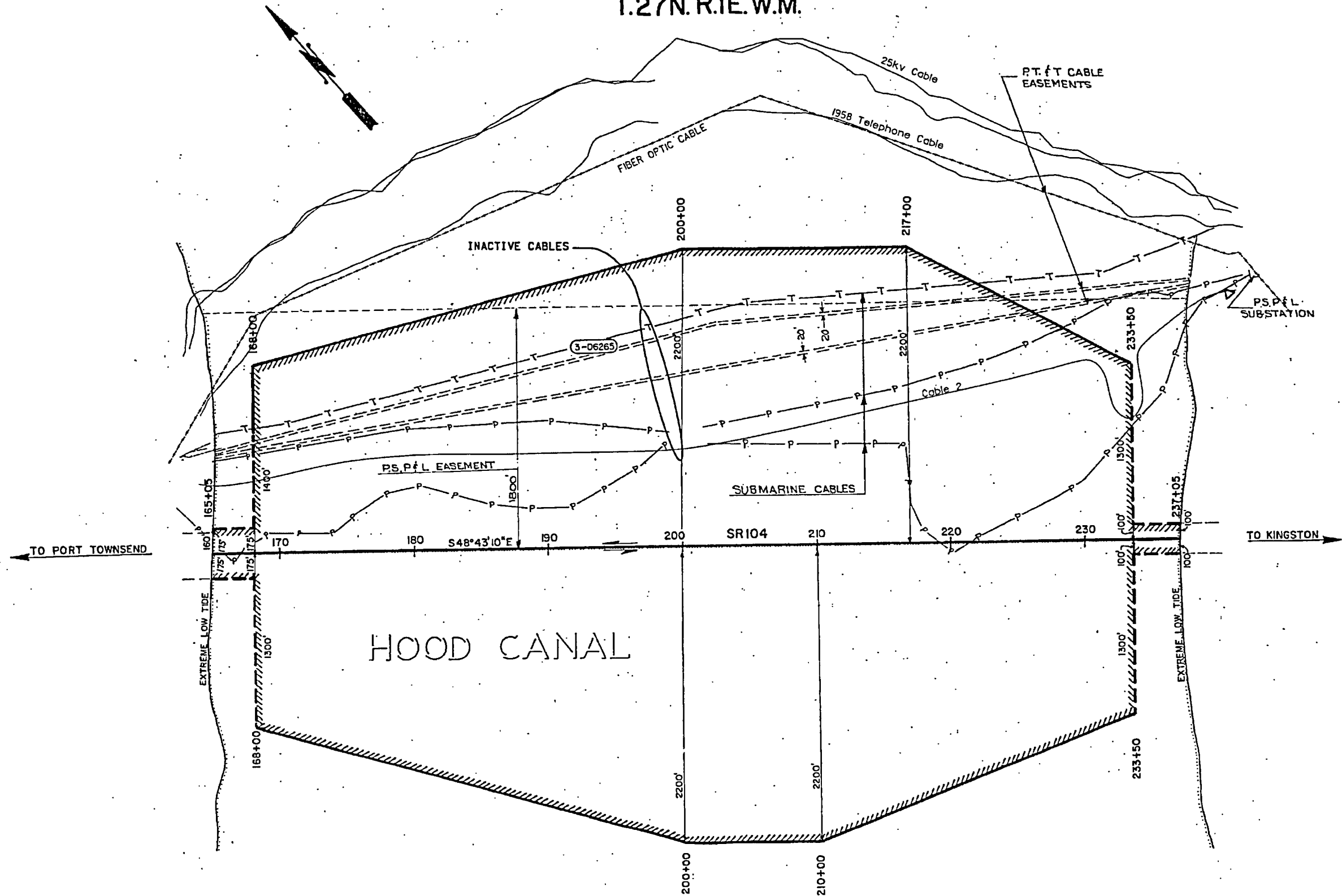
Washington State
Department of Transportation

SR 104
HOOD CANAL BRIDGE
REMOVE STEEL BANDS

SUMMARY OF QUANTITIES

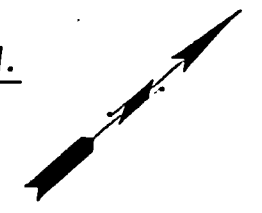
SQ1
SHEET
2
OF
4
SHEETS

T.27N. R.IE.W.M.



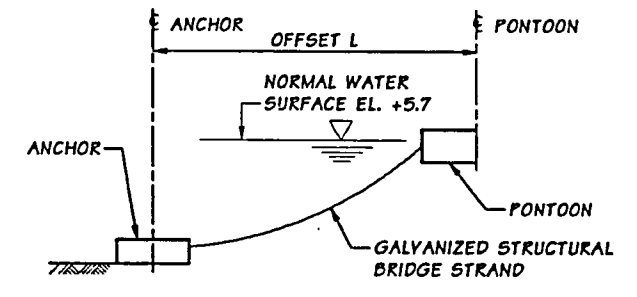
FILE NAME G:\2DesgnPS&E\SR104 HCB Band Removal Small Works Project\8.00-PSE\PS&ESheets\XL5389_PS_UT.dgn		REGION NO. 10		STATE WASH		FED.AID PROJ.NO.						SR 104 HOOD CANAL BRIDGE REMOVE STEEL BANDS		Plot 1	
TIME 9:01:56 AM	DATE 5/11/2017	JOB NUMBER 17C508		CONTRACT NO.		LOCATION NO. XL5389								PLAN REF NO U1	
PLOTTED BY CharlieM	DESIGNED BY C. MCGOWAN	ENTERED BY C. MCGOWAN	CHECKED BY S. VANDERSTAAY	PROJ. ENGR. M. BRITTON	REGIONAL ADM. J. WYNANDS	REVISION	DATE	BY	Washington State Department of Transportation		UTILITIES		SHEET 3 OF 4 SHEETS		

SEC. 1, T.27N., R.1E, W.M.



GENERAL NOTES:

1. ALL MATERIAL AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE WASHINGTON STATE DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD, BRIDGE AND MUNICIPAL CONSTRUCTION DATED 2016, AND AMENDMENTS.
2. THE DIMENSIONS SHOWN ON THE PLANS ARE BASED ON ORIGINAL CONSTRUCTION RECORDS TOGETHER WITH FIELD SURVEY DATA. THESE DIMENSIONS AND ELEVATIONS SHALL BE MEASURED BY THE CONTRACTOR IN THE FIELD.

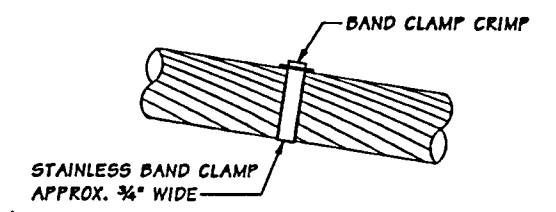


ANCHORAGE SCHEMATIC

MLLW = 0.0

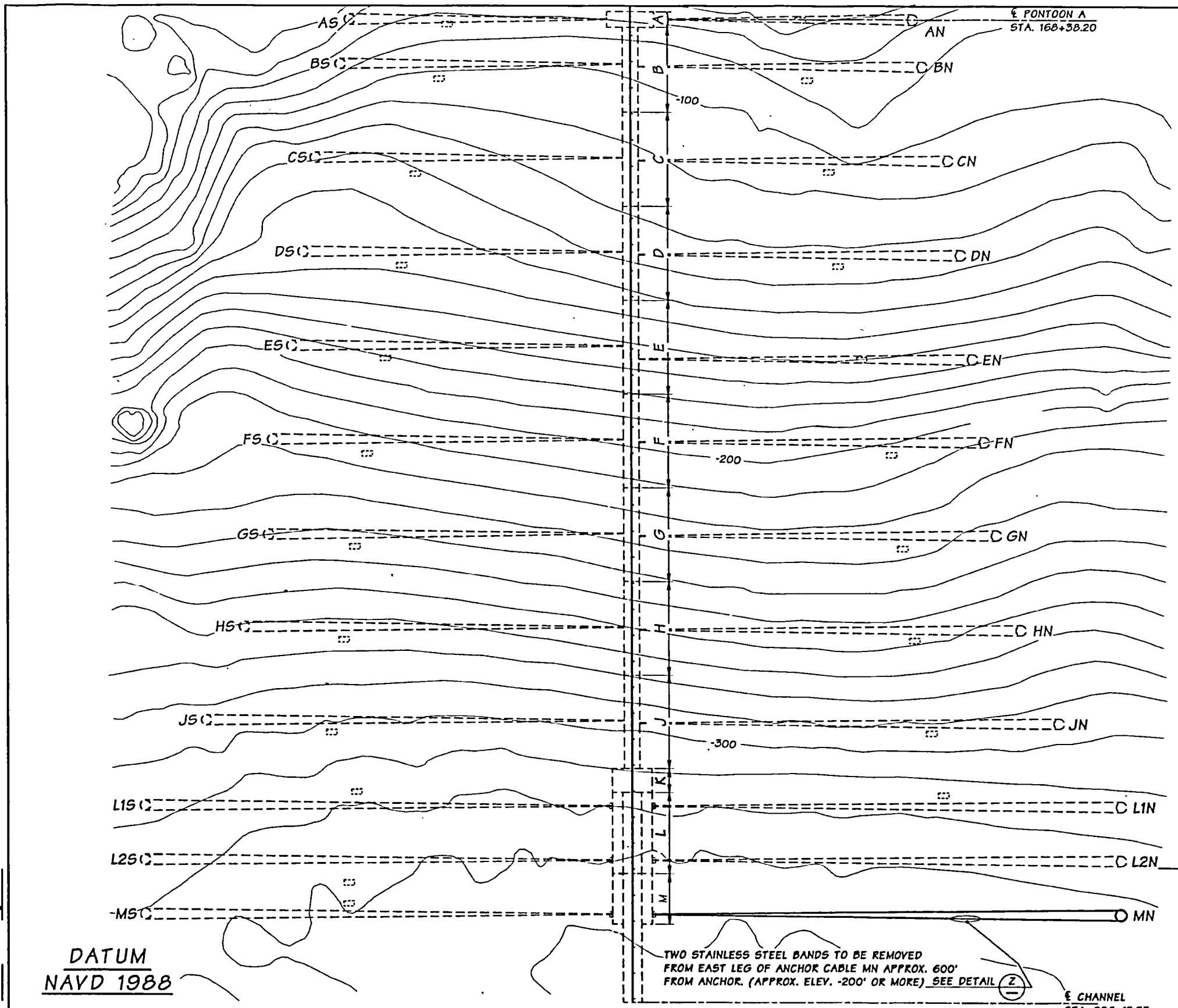
LEGEND:

- ☒ ABANDONED ANCHOR
- EXISTING ANCHOR



DETAIL Z
SEE APPENDIX A

ANCHOR	STATION	OFFSET L
MN	202+75.40	1940.97'



DATUM
NAV D 1988

TWO STAINLESS STEEL BANDS TO BE REMOVED FROM EAST LEG OF ANCHOR CABLE MN APPROX. 600' FROM ANCHOR. (APPROX. ELEV. -200' OR MORE) SEE DETAIL Z

CHANNEL
STA. 206+13.53

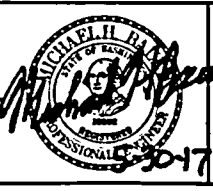
JEFFERSON COUNTY
KITSAP COUNTY

SR 104 FILE NO. SHEET 1

Bridge Design Engr.	khaleghi, B	M:\W-Team\HC ANCHOR CABLE REPLACEMENT 2014\HC BAND REPAIR>window files\LAYOUT.WND			
Supervisor	khaleghi, B	REGION NO.	STATE	FED. AID PROJ. NO.	SHEET NO.
Designed By	Bauer, M	30	WASH.		TOTAL SHEETS
Checked By	Clarke, PT				
Detailed By	Lencke, DR				
Bridge Projects Engr.		JOB NUMBER			
Prelim. Plan By		17C508			
Architect/Specialist		CONTRACT NO.			
	DATE	REVISION	BY	APPD	



BRIDGE AND STRUCTURES OFFICE



Washington State Department of Transportation

SR 104 HOOD CANAL BRIDGE REMOVE STEEL BANDS HOOD CANAL BRIDGE NO. 104/5.1 LAYOUT

SHEET NO. 1 OF 4 SHEETS