

**PROPOSAL**

**Ocean Drive (CR619) over Great Channel Recoating Bridge Railing  
Cape May County, NJ**

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To the Board of Chosen Freeholders of the County of Cape May, New Jersey:

Having Carefully examined the Contract Documents, including all Addenda and Clarifications, and being familiar with the various conditions affecting the work, including having performed a site visit, and have a clear and full understanding of the intent of the Contract Documents and have found them free from ambiguities and sufficient for the purpose intended, the undersigned herein agrees to furnish all materials and equipment, perform all labor and do all else necessary to complete the Contract work for the above named Project in accordance with said Contract Documents for the price per unit of measure for each scheduled item of work stated in the Schedule of Prices following.

It is understood that the TOTAL PRICE stated by the undersigned in the Schedule of Prices is based on the estimated quantities and will control in the awarding of the Contract. It is further understood that the quantities stated in the Schedule of Prices for various items are estimates only and may be increased or decreased as provided in the Specifications.

**SCHEDULE OF PRICES**  
**BASE BID**

<b>Item No.</b>	<b>DESCRIPTION</b>	<b>Unit Measure</b>	<b>Quantity</b>	<b>Unit Price \$</b>	<b>Amount \$</b>
1	PERFORMANCE BOND AND PAYMENT BOND	DOLLAR		\$1.00	
2	OWNER'S AND CONTRACTOR'S PROTECTIVE LIABILITY INSURANCE	DOLLAR		\$1.00	
3	POLLUTION LIABILITY INSURANCE	DOLLAR		\$1.00	
4	MOBILIZATION	LS	1		
5	BREAKAWAY BARRICADE	UNIT	10		
6	DRUM	UNIT	75		
7	CONSTRUCTION SIGNS	SF	468		
8	PORTABLE VARIABLE MESSAGE SIGN	UNIT	4		
9	TRAFFIC CONTROL TRUCK WITH MOUNTED CRASH CUSHION	UNIT	2		
10	TRAFFIC DIRECTOR, FLAGGER	HOURL	100		
11	TEMPORARY MARKINGS LINES, LATEX 24"	LF	40		
12	REMOVAL OF TRAFFIC MARKINGS	SF	80		
13	TEMPORARY TRAFFIC SIGNAL SYSTEM, LOCATION NO. 1	LS	1		
14	STRUCTURAL STEEL REPAIR, TYPE 1	UNIT	8		
15	POLLUTION CONTROL SYSTEM	LS	1		
16	CLEANING AND PAINTING	LS	1		
17	TESTING, IF AND WHERE DIRECTED	LS	1		

TOTAL PRICE BASE BID \_\_\_\_\_

\$ \_\_\_\_\_

Date \_\_\_\_\_

Firm Name of Bidder \_\_\_\_\_

**PROPOSAL** (Continued)

Accompanying this proposal is a certified or cashier's check or bid bond made payable to Cape May County for not less than ten (10) percent of the amount bid, but not more than \$20,000, which the undersigned agree is to be forfeited as liquidated damages and not as a penalty if the Contract is awarded to the undersigned and the undersigned shall fail to execute the Contract for the Project and furnish the bond required within the stipulated time.

(an Individual )

The undersigned is (a Corporation) under the laws of the State of \_\_\_\_\_,  
(a Partnership)

having principal offices at \_\_\_\_\_

Signed by \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_

Firm \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone No. \_\_\_\_\_

Fax No. \_\_\_\_\_

Email Address \_\_\_\_\_

\_\_\_\_\_  
Firm Name of Bidder Date \_\_\_\_\_