



ADDENDUM # 1

June 11, 2018

Address all questions to:
Tessa Paul, Sr. Procurement Analyst
Multnomah County Purchasing
501 SE Hawthorne, Blvd, Suite 125
Portland, OR 97214
503-988-7535
E-mail: tessa.paul@multco.us

RFP NO: 4000006626
TITLE: Burnside Bridge NEPA Phase
CLOSING DATE: June 25, 2018 / NOT LATER THAN 4:00 p.m.

This Addendum is issued to the above referenced BID to make the following changes, additions, deletions, and/or clarifications:

Clarification:

Question: According to RFP Section 3.2.7 MWESB/SDV Contracting, 15 pts of the total 135 pts is available, but the accompanying text indicates that these 15 points will be granted based on a firm's history with using MW/ESB firms, rather than if the team's makeup includes MWESB firms. Can you clarify whether it's a firm's history with use of MWESB firms or whether a team includes MWESB firms in their proposal is what is being evaluated here?

Answer: We are looking for your firm's history and/or future commitment to supporting the MWESB/SDV contracting community.

Delete and Replace:

RFP Section 3.2.7 MWESB/SDV Contracting, delete sentences 2 and 3 and Evaluation Criteria that read:

2. Describe your organization's approach to maximizing utilization of State of Oregon Certified MWESB/SDV firms on public agency projects.
3. Describe any mentoring, technical, or other business development services your agency/organization/business provided to previous or current MWESB/SDV subcontractors or partners.

Evaluation Criteria: Proposer demonstrates a commitment to supporting the MWESB/SDV contracting community.

Replace sentences with:

2. Describe your organization's approach or plan for maximizing utilization of State of Oregon Certified MWESB/SDV firms on public agency projects.
3. Describe any mentoring, technical, or other business development services your agency/organization/business provided, or plans to provide, to previous or current MWESB/SDV subcontractors or partners.

Evaluation Criteria: Proposer demonstrates a past and/or future commitment to supporting the MWESB/SDV contracting community.

Addition:

The sign-in sheet from the optional Pre-Proposal Conference is attached and labeled: ATTACHMENT 1 TO ADDENDUM 1.

C. M. Neill, E. Miletich
T. Paul, A. Blackmon
File

ATTACHMENT 1 TO ADDENDUM 1
Pre-Proposal Meeting Attendance List
MULTNOMAH COUNTY OREGON

RFP NUMBER AND TITLE: 400006626 BURNSIDE BRIDGE NEPA PHASE

DATE AND TIME OF CONFERENCE: JUNE 4TH, 2018 1:30 PM

ADDRESS OF CONFERENCE SITE: 501 SE Hawthorne Blvd. PORTLAND, OR 97214 (OAK CONFERENCE ROOM)

PRE-PROPOSAL ATTENDANCE IS: MANDATORY OPTIONAL

One Representative Per Company - Please Print Legibly

	COMPANY INFORMATION	REPRESENTATIVE
1	COMPANY NAME: FEHR & PEERS	NAME: ANJUM BAWA
	MAILING ADDRESS: 921 SW WASHINGTON ST, # 700	PHONE: 503 416 7300 FAX:
	CITY: PORTLAND STATE: OR ZIP: 97205	EMAIL ADDRESS: ABAWA@FEHRANDPEERS.COM
2	COMPANY NAME: STANTEC CONSULTING SERVICES	NAME: Ross Smith
	MAILING ADDRESS: 9400 SW THE BARNES RD. Suite 200	PHONE: 206 427 9244 FAX:
	CITY: PORTLAND STATE: OR ZIP: 97225	EMAIL ADDRESS: ross.smith@stantec.com
3	COMPANY NAME: Maul Foster & Alonji	NAME: Leslie Riley
	MAILING ADDRESS: 2001 NW 19th	PHONE: 971-570-5319 FAX:
	CITY: Portland STATE: OR ZIP: 97209	EMAIL ADDRESS: lriley@maulfooster.com
4	COMPANY NAME: Parametrix, Inc.	NAME: Jeff Heilman
	MAILING ADDRESS: 700 NE Multnomah, Suite 1000	PHONE: 503-341-6241 FAX:
	CITY: Portland STATE: OR ZIP:	EMAIL ADDRESS: jheilman@parametrix.com

ATTACHMENT 1 TO ADDENDUM 1

One Representative Per Company - Please Print Legibly

	COMPANY INFORMATION	REPRESENTATIVE
5	COMPANY NAME: <u>Cardno</u>	NAME: <u>Bruce Moreira</u>
	MAILING ADDRESS:	PHONE: <u>971-284-3373</u> FAX:
	CITY: STATE: ZIP:	EMAIL ADDRESS: <u>bruce.moreira@cardno.com</u>
6	COMPANY NAME: <u>Stillwater Sciences</u>	NAME: <u>Kim Gould</u>
	MAILING ADDRESS: <u>108 NW 9th Suite 200</u>	PHONE: <u>503-267-9006</u> FAX:
	CITY: <u>Portland</u> STATE: <u>OR</u> ZIP: <u>97209</u>	EMAIL ADDRESS: <u>kgould@stillwatersci.com</u>
7	COMPANY NAME: <u>HDR</u>	NAME: <u>Heather Catron</u>
	MAILING ADDRESS: <u>1001 SW 5th Ave</u>	PHONE: <u>503-318-5611</u> FAX:
	CITY: <u>Portland</u> STATE: <u>OR</u> ZIP: <u>97213</u>	EMAIL ADDRESS: <u>heather.catron@hdrinc.com</u>
8	COMPANY NAME:	NAME:
	MAILING ADDRESS:	PHONE: FAX:
	CITY: STATE: ZIP:	EMAIL ADDRESS:
9	COMPANY NAME:	NAME:
	MAILING ADDRESS:	PHONE: FAX:
	CITY: STATE: ZIP:	EMAIL ADDRESS:
10	COMPANY NAME:	NAME:
	MAILING ADDRESS:	PHONE: FAX:
	CITY: STATE: ZIP:	EMAIL ADDRESS: