

# PROPOSAL

## **Ocean Drive (CR619) Bridge over Townsends Inlet Replacement of Spans 1-7 Borough of Avalon, Cape May County, NJ**

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To the Board of Chosen Freeholders of the County of Cape May, New Jersey:

Having Carefully examined the Contract Documents, including all Addenda and Clarifications, and being familiar with the various conditions affecting the work, including having performed a site visit, and have a clear and full understanding of the intent of the Contract Documents and have found them free from ambiguities and sufficient for the purpose intended, the undersigned herein agrees to furnish all materials and equipment, perform all labor and do all else necessary to complete the Contract work for the above named Project in accordance with said Contract Documents for the price per unit of measure for each scheduled item of work stated in the Schedule of Prices following.

It is understood that the TOTAL PRICE stated by the undersigned in the Schedule of Prices is based on the estimated quantities and will control in the awarding of the Contract. It is further understood that the quantities stated in the Schedule of Prices for various items are estimates only and may be increased or decreased as provided in the Specifications.

### **SCHEDULE OF PRICES** **BASE BID**

<b>Item No.</b>	<b>DESCRIPTION</b>	<b>Unit Measure</b>	<b>Quantity</b>	<b>Unit Price \$</b>	<b>Amount \$</b>
1	PERFORMANCE BOND AND PAYMENT BOND	DOLLAR		\$1.00	
2	PROGRESS SCHEDULE	LS	1		
3	PROGRESS SCHEDULE UPDATE	UNIT	8		
4	MOBILIZATION	LS	1		
5	CONSTRUCTION LAYOUT	DOLLAR		\$1.00	
6	HEAVY DUTY SILT FENCE, BLACK	LF	160		
7	HAYBALE	UNIT	25		
8	SEDIMENT CONTROL TANK	UNIT	1		
9	CONSTRUCTION DRIVEWAY	TON	2		
10	CONCRETE WASHOUT SYSTEM	LS	1		
11	OIL ONLY EMERGENCY SPILL KIT, TYPE 1	UNIT	2		
12	EROSION CONTROL SEDIMENT REMOVAL	CY	5		
13	BREAKAWAY BARRICADE	UNIT	12		
14	DRUM	UNIT	35		
15	TRAFFIC CONE	UNIT	35		
16	CONSTRUCTION SIGNS	SF	804		

Date \_\_\_\_\_

\_\_\_\_\_  
Firm Name of Bidder

**PROPOSAL** (Continued)

<b>Item No.</b>	<b>DESCRIPTION</b>	<b>Unit Measure</b>	<b>Quantity</b>	<b>Unit Price \$</b>	<b>Amount \$</b>
17	CONSTRUCTION BARRIER CURB	LF	80		
18	PORTABLE VARIABLE MESSAGE SIGN	UNIT	4		
19	TRAFFIC CONTROL TRUCK WITH MOUNTED CRASH CUSHION	UNIT	1		
20	TRAFFIC DIRECTOR, FLAGGER	HOUR	160		
21	FUEL PRICE ADJUSTMENT	DOLLAR	3,000	\$1.00	\$3,000
22	CLEARING SITE	LS	1		
23	TEMPORARY VERTICAL SHIELDING	LS	1		
24	EXCAVATION, UNCLASSIFIED	CY	1,473		
25	CONCRETE OVERLAY, VARIABLE THICKNESS	SY	213		
26	CONCRETE MILLING	SY	132		
27	REINFORCEMENT STEEL, STAINLESS STEEL	LB	480		
28	SCARIFICATION	SY	81		
29	CONCRETE PAVEMENT REMOVAL	SY	23		
30	TEMPORARY COFFERDAM	LS	1		
31	16" DUCTILE IRON PIPE	LF	20		
32	RIPRAP STONE SLOPE PROTECTION, 48" THICK (D50=24")	SY	670		
33	RIPRAP CAPSTONE, 36" THICK (D50=36")	SY	121		
34	CONCRETE FILLED RIPRAP SEA WALL	SY	77		
35	GABION WALL	CY	40		
36	GABION WALL BACKFILL	CY	56		
37	HMA DRIVEWAY, 4" THICK	SY	62		
38	DETECTABLE WARNING SURFACE	SY	2		
39	RESET TIMBER POSTS AND RAIL	LF	86		
40	STEEL POST WITH TIMBER RAIL	LF	71		
41	TRAFFIC STRIPES, 4"	LF	920		
42	TRAFFIC STRIPES, 6"	LF	1,000		
43	RPM, MONO-DIRECTIONAL, WHITE LENS	UNIT	10		
44	TRAFFIC MARKING LINES, 24"	LF	210		

Date \_\_\_\_\_

Firm Name of Bidder \_\_\_\_\_

**PROPOSAL** (Continued)

<b>Item No.</b>	<b>DESCRIPTION</b>	<b>Unit Measure</b>	<b>Quantity</b>	<b>Unit Price \$</b>	<b>Amount \$</b>
45	RPM, BI-DIRECTIONAL, AMBER LENS	UNIT	4		
46	REMOVAL OF TRAFFIC STRIPES	LF	200		
47	REGULATORY AND WARNING SIGN	SF	10		
48	HISTORIC SITE INTERPRETIVE SIGN	UNIT	1		
49	VIBRATION AND MOVEMENT MONITORING	LS	1		
50	TEMPORARY TRESTLE	LS	1		
51	CLEARING SITE, BRIDGE (STR. NO. 3100-003)	LS	1		
52	TEMPORARY SHIELDING	LS	1		
53	EXCAVATION, UNCLASSIFIED	CY	132		
54	I-9 SOIL AGGREGATE	CY	39		
55	PORTLAND CEMENT TREATED PERMEABLE BASE	CY	35		
56	UNDERLAYER PREPARATION	SY	320		
57	CONCRETE SURFACE COURSE, 9" THICK	SY	320		
58	CONTRACTION JOINT ASSEMBLY	UNIT	3		
59	PERMANENT SHEETING	SF	4,820		
60	TEMPORARY COFFERDAM	LS	1		
61	FURNISHING EQUIPMENT FOR DRIVING PILES	LS	1		
62	TEST PILE, FURNISHED, 14" DIAMETER	LF	195		
63	TEST PILE, FURNISHED, 60" DIAMETER	LF	480		
64	TEST PILE, DRIVEN, 14" DIAMETER	LF	195		
65	TEST PILE, DRIVEN, 60" DIAMETER	LF	480		
66	DYNAMIC PILE LOAD TEST	UNIT	5		
67	CAST-IN-PLACE CONCRETE PILE, FURNISHED 14" DIAMETER	LF	1,078		
68	CAST-IN-PLACE CONCRETE PILE, FURNISHED 60" DIAMETER	LF	420		
69	CAST-IN-PLACE CONCRETE PILE, DRIVEN 14" DIAMETER	LF	1,078		
70	CAST-IN-PLACE CONCRETE PILE, DRIVEN 60" DIAMETER	LF	420		
71	SPLICE CAST-IN-PLACE CONCRETE PILE, 60" DIAMETER	UNIT	6		
72	REINFORCEMENT STEEL, EPOXY-COATED	LB	98,000		

Date \_\_\_\_\_

Firm Name of Bidder \_\_\_\_\_

**PROPOSAL** (Continued)

<b>Item No.</b>	<b>DESCRIPTION</b>	<b>Unit Measure</b>	<b>Quantity</b>	<b>Unit Price \$</b>	<b>Amount \$</b>
73	REINFORCEMENT STEEL, STAINLESS STEEL	LB	16,500		
74	CONCRETE ABUTMENT WALL	CY	54		
75	CONCRETE PIER CAP	CY	135		
76	EPOXY WATERPROOFING	SY	1,720		
77	PRETENSIONED PRESTRESSED CONCRETE BEAM, 47"	LF	927		
78	REINFORCED ELASTOMERIC BEARING ASSEMBLY	UNIT	27		
79	STRUCTURAL STEEL (APPROX. 29,000 LBS.)	LS	1		
80	SHEAR CONNECTOR	UNIT	464		
81	STRIP SEAL EXPANSION JOINT ASSEMBLY	LF	137		
82	CONCRETE BRIDGE DECK, HPC	CY	335		
83	CONCRETE BRIDGE SIDEWALK, HPC	CY	140		
84	STEEL 4 BAR BRIDGE RAILING	LF	630		
85	SCUPPER	UNIT	5		
86	THRIE BEAM GUIDE RAIL, BRIDGE	LF	65		
87	2" RIGID METALLIC CONDUIT	LF	415		
88	12" X 12" X 6" JUNCTION BOX	UNIT	6		
89	18" X 36" JUNCTION BOX	UNIT	1		

TOTAL PRICE BASE BID \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

Date \_\_\_\_\_

Firm Name of Bidder \_\_\_\_\_

**PROPOSAL** (Continued)

Accompanying this proposal is a certified or cashier's check or bid bond made payable to Cape May County for not less than ten (10) percent of the amount bid, but not more than \$20,000, which the undersigned agree is to be forfeited as liquidated damages and not as a penalty if the Contract is awarded to the undersigned and the undersigned shall fail to execute the Contract for the Project and furnish the bond required within the stipulated time.

(an Individual )

The undersigned is (a Corporation) under the laws of the State of \_\_\_\_\_,  
(a Partnership)

having principal offices at \_\_\_\_\_

Signed by \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_

Firm \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone No. \_\_\_\_\_

Fax No. \_\_\_\_\_

Email Address \_\_\_\_\_

\_\_\_\_\_  
Firm Name of Bidder Date \_\_\_\_\_